PARENTING OF CHILDREN TROUGH AND ISLAMIC EDUCATION APPROACH

ZAIFUL ZUHRI

IKIP Widya Darma

AMIATUN NURYANA

IKIP Widya Darma

Abstrak: *Parenting in the family and society is an important part that needs to be continued. Islamic education for children is essential in forming a good personality or character starting with teaching monotheism, moral and worship in the family and society. This research aims to analyze parenting patterns through and islamic education approach. This study explains that parenting style can determine the character and attitude of a personality in everyday life, both in the family and in society. Thus, the Islamic education approach is one of the solutions to strengthen and shape children's character in navigating their lives. The method used is to use a qualitative descriptive research, Method with reference sources derived from field observations and using references from The web such as Google Scholar and also other sources from the internet. The results of this study are that the responsibility of parents to care for children does not only apply at the age of 0-3 years, but also until he is an adult, where he still needs support for his Education and so on. It is also important for every family to carry out Islamic religious.This study explains that parenting style can determine the character and attitude of a personality in everyday life, both in the family and in society.*
.

.**Kata Kunci**: *Child Education, Islamic Education, Parenting Style*

PENDAHULUAN

Islamic Education is an education that is recommended to obey and submit to Allah Subhanahu Wa Ta'ala. In this case, the figure of parents is needed as educators and supporters in providing an understanding of Worship, Islamic education taught to children must of course be a benchmark for their education, because it is so important for the generation of Islam and especially in Indonesia.

Therefore, all parents must learn and understand the mindset of their children. Parents play a role in guiding all generations of Indonesia. Indonesia is a religion with a Muslim majority, therefore the role of parents is needed to target children and create a healthy parenting pattern for their understanding of Islam because the paragraph is actually our benchmark so that the generations of Muslims, especially those in this country, can change and evaluate all education in this country.

Children are individuals who are still in the process of physical and

psychological development, and are vulnerable to the influence of the surrounding environment. Islamic religious education can provide a moral, ethical and spiritual foundation that will shape a child's character and personality in a positive way. The aim of this research is to analyze the influence of Islamic religious education learning on the formation of children's personalities.

Education is the basic foundation for human life. Every child from an early age, learns to develop and use their mental, moral and physical powers. They get all this through education. Education is very important for children because it can educate children to achieve their dreams. One form of education that is fostered from an early age is religious education, especially Islamic education for us as Muslims.

In carrying out daily life, the level of education helps people gain respect and recognition. This is an inseparable part of life both personally and socially. Islamic religious education is very closely related to education in general, Islamic religious education aims to increase students' devotion to Allah SWT. The aim of Islamic education which is in line with the mission of Islam is to enhance moral values so as to achieve moral character. The aim of Islamic education is the

formation of morals that are capable of producing people with morals, clean souls, strong wills, correct ideals and high morals.

So this is strengthened to become a successful person so that our children can change the face of the nation in the future and this is a good substance for us as the role of fathers and to increase to more responsibility then we need to pay attention to the development of children both from physical and mental development Where both of them need each other and support each other for the growth and development of children. These factors are economic factors, social factors, instruction factors and other factors, so we as parents must be persistent and believe in Allah subhanahu wa ta'ala because Allah subhanahu wa ta'ala entrusts us with the responsibility of a child's sustenance which If for example we educate this child well then we will get goodness in the end as well.

METODE PENELITIAN

The method used is by using a qualitative descriptive research method where the reference source comes from field observations and uses references from the web such as Google Scholar and also other sources from the internet. The technique we use to collect the data is by observation and internal (Mangkunegaran, 2005:113).

A. Definition of Islamic Parenting

Islam is a religion that encourages all Muslims to call for good and forbid evil to develop the

true religious teachings is by preaching. Preaching is a very important activity because the messages conveyed by the preacher can be known, experienced and practiced by humans from generation to generation. This means that without preaching activities, the teachings of Islam will never continue until now.

According to Max Muller, Islam is a preaching religion that in an effort to spread the truth and invite people who do not yet believe in it, and is considered a sacred duty. Preaching is a religious phenomenon that is ideal normative and is a rational, actual and empirical social phenomenon as the sunnatullah.

This is in line with the view that da'wah is a good deed (sharia and morals) that comes from faith (aqidah), piety (appreciation of God) and Islam (submission) which must be carried out according to the sunnatullah understood by humans in the form of knowledge. According to Syifa and Munawaroh in the journal Islamic, Islamic parenting is a form of parenting based on the values of Islamic teachings, the Qur'an and As-Sunnah. In line with the opinion of Syifa and Munawaroh, According to Fauzu Rachman (2014: 25) Islamic parenting is the care of children in the process of their growth and development according to Islamic teachings.

The instillation of Islamic values is based on the Qur'an and Sunnah of the Prophet Muhammad SAW. Child care is carried out according to the guidance of Islam which aims to provide goodness in the world and the hereafter through explanations related to aspects of good education.

According to Warsih, Islamic Parenting is to create a young generation that has morals and refers to Islamic norms and forms a pious and pious generation. Therefore, this can be done when the child has not been born into the world, not only when the child has been born into this world. Kamal Hasan said, Islamic Parenting is a lifelong process to prepare oneself, and people can carry out their role as caliphs in this world. With this readiness, it is hoped that it can contribute to the reconstruction and development of society in achieving happiness in the world and the hereafter. Based on the opinion above, it can be concluded that Islamic parenting is a parenting pattern carried out by parents to educate, and raise children based on Islamic teachings, and religious values sourced from the Qur'an and Sunnah. Sheikh Nawawi in the book Tanqih al-qaul al-Hatsits, made a separate chapter about the hadiths related to the virtue of educating children. As the Prophet Salallahu Alaihi Wassalam said:

ال النبي عليه الصالة والسالم ما نخل والد ولده أفضل من أدب حسن

"Parents do not give their children anything better than good moral

education."

Islamic Religious Education is a conscious and planned effort to prepare students to know, comprehend, appreciate, believe, be devout, have noble morals, practice the teachings of the Islamic religion from its main sources, the holy books of the Koran and Hadith, through activities. Guidance, teaching exercises, and the use of experience (Ramayulis, 2010).

According to Muhaimin (2003), Islamic religious education is one part of Islamic education. Islamic religious education. [2]namely efforts to educate the Islamic religion or Islamic teachings and its values, so that it becomes a person's way of life (view and attitude to life). In this sense, it can take the form of:

1. All activities carried out by a person to help a person or group of students in instilling/or developing Islamic teachings and values to serve as a view of life, which is manifested in an attitude to life and developed in life skills.

2. All phenomena or encounters between two or more people whose impact is the embedding and/or growth and development of Islamic teachings and values in one or several parties (Muhaimin, 2006).

B. The Influence of Islamic Religious Education Learning on the Formation of Children's Personalities.

Children are individuals who are still in the process of physical and psychological development, and are vulnerable to the influence of the surrounding environment. Islamic religious education can provide a moral, ethical and spiritual foundation that will shape a child's character and personality in a positive way. The aim of this research is to analyze the influence of Islamic religious education learning on the formation of children's personalities.

This holistic approach includes religious values, morality, and ethics, which significantly affect the development of the child's personality. As the primary exemplars and educators in the family, parents play a central role in conveying and applying these values to children. In addition, the influence of the formation of children's character in the family also involves conflict management, honesty, social responsibility, understanding of values, and problem-solving abilities. Therefore, parents' awareness of their essential role in guiding children towards solid character and good ethics is indispensable to creating a generation that contributes positively to society. A holistic approach in Islamic education, and the influential role of parents, can better shape the child's character in the family. Islam

56

placed a high value on education, and, as the faith spread among diverse peoples, education became an important channel through which to create a universal and cohesive social order.

Islam placed a high value on education, and, as the faith spread among diverse peoples, education became an important channel through which to create a universal and cohesive social order. By the middle of the 9th century, knowledge was divided into three categories: the Islamic sciences, the philosophical and natural sciences (Greek knowledge), and the literary arts. The Islamic sciences, which emphasized the study of the Qurʾān (the Islamic scripture) and the Ḥadīth (the sayings and traditions of the Prophet Muhammad) and their interpretation by leading scholars and theologians, were valued the most highly, but Greek scholarship was considered equally important, albeit less virtuous.

C. The Purpose of Islamic Parenting

Islamic parenting is an effort made by parents or caregivers to Lead children to the purpose of Allah's creation of humans. The purpose of humans Being created by Allah on earth is twofold: 1) to become Allah's caliph and 2) to become a servant of Allah (Masganti and Raisah: 2019). The purpose of Islamic parenting is to guide and educate children according to the teachings of Islam, with the main goal of creating a generation of pious and pious Muslims. Some of the goals of Islamic parenting include:

1. Educating children to know and love Allah: The main goal of Islamic parenting is to teach children to know and love Allah as the only God worthy of worship. Islamic

   parents strive to help their children build a strong relationship with Allah through worship, prayer, and devotion to Him.

2. Forming noble morals: One of the main goals of Islamic parenting is to help children develop good morals. Islamic parents teach values such as honesty, patience, humility, justice, kindness, and forgiveness. They strive to guide their children to face life's challenges with integrity and high morals. Building a sound understanding of religion:

3. Developing a critical and scientific understanding of Islam: In addition to learning religious values, Islamic parenting also aims to develop a critical and scientific understanding of Islam. Islamic parents encourage children to study Islamic teachings with a

deep understanding, reflect on the meaning of the Qur'an, and use common sense in connecting religious teachings with the context of modern life.

4. Instilling love for the Prophet Muhammad SAW: Islamic parents want their children to love and respect the Prophet Muhammad SAW as a role model in life. They teach about the life and teachings of the Prophet SAW so that children can follow in his footsteps in behaving and interacting with others.

5. Forming an understanding of social responsibility: Islamic parenting aims to shape children who care about the welfare of society and are responsible for helping others. Islamic parents teach the importance of doing good, sharing with others, and contributing to building a just and harmonious society.

6. Ensuring the continuity of Muslim generations: The goal of Islamic parenting is to create a generation of Muslims who will continue to uphold Islamic values and continue the religious heritage. Islamic parents strive to instill love and affection for Islam in the hearts of their children, so that they can become good successors and pass on goodness to the next generation.

Through achieving these goals, Islamic parenting aims to shape individuals who are faithful, pious, moral, and contribute positively to society and the world as a whole.

D. Keys to Parenting in Islam According to the Qur'an

Being a parent and educating children is not an easy thing, therefore parenting knowledge according to Islam is important. However, the challenges of the times are increasingly difficult. So, as parents, we have to learn more about good parenting so that we can guide our children optimally.

Even though educational knowledge about raising children has developed a lot and is good to learn, don't forget to continue to be guided by religion as the foundation. Allah has given many instructions and rules in the Qur'an so that we can be the best parents.

These three points of parenting according to Islam are certainly in line with what God has said in the Qur'an. Children are Trust In Surah At-Taghabun verse 15, it is stated that: Your wealth and your children are a test, and with God is a great reward. It means:

"Indeed, your wealth and your children are only a trial (for you), and with Allah is a great reward."

By referring to this word of God, there are 3 meanings, namely:

1. Parents are responsible, but do not have complete control Because children are a trust from Allah SWT, parents must take care of them with full responsibility and the best effort possible.

2. Allah is the place to rely completely in nurturing, As believers, we must remember that the human heart truly belongs to Allah, therefore the parenting tip according to Islam that we must remember is to obey and surrender everything to Allah.

3. Believers always take care of their trust, Deep love for children is not surprising. This has already been said by Allah in Surah Ali Imran verse 14, so it becomes an important parenting point in Islam. "It is made to feel beautiful in the human view of love for what one desires, in the form of women, children, wealth piled up in the form of gold and silver, chosen horses, livestock and rice fields. That is the joy of life in this world, and with Allah is a good return. "

Every child is born pure from sin and negative things. It is the parents who teach him external things as a parent, instill the mindset that the goal of parenting according to Islam is to teach obedience to Allah, in accordance with the guidelines of the Koran and hadith. Still related to the previous point, teaching children to obey is also in line with their nature, and this is certainly the correct way to maintain God's trust in At-Tahrim verse 6, Allah says:

"O people who believe! Protect yourself and your family from the fire of hell whose fuel is people and stones; the guardians are rough, hard angels, who do not disobey God against what He commands them and always do what is commanded."

KESIMPULAN

Related to the conclusions of the material and results that have been carried out in the observation of Islamic parenting and the practice of performing aqiqah for children:

1. Islamic parenting involves teaching and implementing religious values in educating and

guiding children. This includes introducing Islamic teachings, encouraging worship practices, and forming a strong religious identity in children.

2. Performing aqiqah for children is a practice in Islam that involves the slaughter of sacrificial animals as a form of sacrifice and gratitude to Allah for the gift of the birth of a child. This practice also involves the distribution of meat to the poor as a form of sharing and caring for others.

3. Breastfeeding and providing for a living are important responsibilities of parents in Islam. The mother has a special responsibility in breastfeeding the child, while the father is responsible for providing for the family.

Providing religious education to children from an early age will make a child better, religious, moral and have good character. Parents regret not instilling or providing religious education to their children. Don't be surprised why many crimes occur in this country, such as rape, murder, theft, this is all due to the lack of moral values instilled in children, teenagers and adults. Therefore, the importance of Islamic religious education for our society. From the existing reality we need to question the role of religious figures, education and the role of government. Have they forgotten the importance of instilling moral values in society?

Seeing the current reality that religion in this era is only an educational material that is not important in the development of this nation, they do not realize that religion is capable of developing this nation into a developed nation. Why was religion able to develop this nation? Because with religion, our society has moral values which usually produce positive impacts, provide a sense of comfort in our society which has been haunted by things that are criminal in nature and certainly reduce the crime rate in our nation.

We usually say that in the government's view, education in general, such as elementary school, middle school, and high school, is given more priority than education that is more focused on religious education, such as Islamic boarding schools, Islamic boarding schools and so on. Religious education is the basis for a child's personal formation. But there are still many children who have not received education, especially Islamic religious education. Therefore, we should not only teach general education but also religious education

because religious education can save people in this world and the hereafter

REFERENCES:

Ali Turkamani, Husain, 1998, Family: The Center of Stability (trans.), Jakarta: Pustaka Hidayah. Azra, Azyumardi, 1998, Middle East and Indonesian Archipelago Ulama Network in the XVII and XVIII centuries, Bandung: Mizan.cet. VI

Masgantin, Armayanti.2019, Parental Guidance Module for Islamic Parenting Models in Early Childhood Education Institutions. Medan: Perdana Publishing.

Muhaimin, 2006, *NEW Nuances of Islamic Education: Unraveling the Tangled Threads of the World of Education,* Jakarta: PT Rajagrafindo Persada.

Muhaimin, 2010, *Development of the Islamic Religious Education Curriculum in* amayulis, 2010, *Methodology of Islamic Religious Education* , Jakarta: Kalam Mulia,

Schools, Madrasas and Universities.

Jakarta: PT Rajagrafindo Persada cet. IV

Tafsir, Ahmad, 2013, Islamic Education Science, Bandung: Rosda Karya.

Tamami, Agus, 2013, The Concept of Education According to Sheikh Nawawi al Bantani, in the Book of Tafsir al Munir, Thesis at PPS UIKA Bogor, Bogor: unpublished.

Ummu, Mawaddah, Islamic Education, the Views of Sheikh Nawawi al Bantani and Implications in the Era of Globalization. Paper on the subject of Islamic Education Philosophy, FITK UIN Sunan Kalijaga, Yogyakarta. Abdullah Mashib Ulwan, Tarbiya